



**ASSEMBLY STANDING COMMITTEE ON ENERGY  
ASSEMBLY STANDING COMMITTEE ON SCIENCE AND TECHNOLOGY  
ASSEMBLY STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION  
ASSEMBLY STANDING COMMITTEE ON TRANSPORTATION**

**NOTICE OF PUBLIC HEARING**

**SUBJECT:** Deployment of Electric Vehicle (EV) Charging Stations

**PURPOSE:** To examine the future deployment of EV charging stations

Thursday  
February 10, 2022  
10 a.m.

Web Link: <https://www.nyassembly.gov/av/live/>

The purpose of this hearing is to receive testimony on the status of EV charging station development in the State and to obtain information on future plans and goals for accelerated implementation. The Committees are interested in what planning is being undertaken and what state and federal funding is being made available by agencies, authorities, and utilities, to increase the availability of public EV charging stations in commercial settings including workplaces, urban, suburban, and rural areas, environmental justice communities, and along highways.

Persons wishing to present pertinent testimony to the Committees at the above hearing should complete and return the enclosed reply form as soon as possible. It is important that the reply form be fully completed and returned so that persons may be notified of means by which to testify and/or in the event of emergency postponement or cancellation. Oral testimony will be limited to ten minutes' duration. In preparing the order of witnesses, the Committee will attempt to accommodate individual requests to speak at particular times in view of special circumstances. These requests should be made on the attached reply form or communicated to Committee staff as early as possible.

**Written testimony should be submitted via email two days prior to the hearing.**

Attendees and participants at any legislative public hearing should be aware that these proceedings are video recorded. Their likenesses may be included in any video coverage shown on television or the internet.

In order to further publicize these hearings, please inform interested parties and organizations of the Committee's interest in hearing testimony from all sources. In order to meet the needs of those who may have a disability, the Assembly, in accordance with its policy of non-discrimination on the basis of disability, as well as the 1990 Americans with Disabilities Act (ADA), has made its facilities and services available to all individuals with disabilities. For individuals with disabilities, accommodations will be provided, upon reasonable request, to afford such individuals access and admission to Assembly facilities and activities.

**Michael J. Cusick**

**Member of Assembly  
Chair  
Committee on Energy**

**Steven Otis**

**Member of Assembly  
Chair  
Committee on Science and Technology**

**Steve Englebright**

**Member of Assembly  
Chair  
Committee on Environmental Conservation**

**William B. Magnarelli**

**Member of Assembly  
Chair  
Committee on Transportation**

PUBLIC HEARING REPLY FORM

Persons wishing to present testimony at the public hearing on the Deployment of EV Charging Stations are requested to complete this reply form as soon as possible and mail or email it to:

Thomas Roell  
Analyst  
Assembly Committee on Energy  
Email: roellt@nyassembly.gov  
Phone: (518) 455-4363

- I plan to attend the following public hearing on the Deployment of EV Charging Stations to be conducted by the Assembly Committee on Energy on February 10, 2022.
- I plan to make a public statement at the hearing. My statement will be limited to ten minutes, and I will answer any questions which may arise.
- I will address my remarks to the following subjects:

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- I do not plan to attend the above hearing.
- I would like to be added to the Committee mailing list for notices and reports.
- I would like to be removed from the Committee mailing list.
- I will require assistance and/or handicapped accessibility information. **Please specify the type of assistance required:** \_\_\_\_\_

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**ALL INFORMATION BELOW MUST BE COMPLETED:**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_