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Assemblyman **Billy Jones**

202 U.S. Oval  
Plattsburgh, NY 12903

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*Look inside*  
to nominate  
someone  
you know.



Join  
Assemblyman **Billy Jones**  
in recognizing the women who  
strengthen the North Country



Assemblyman Jones with  
last year's award winners.

# Women of Distinction nomination entry form

Dear Friend,

March is Women's History Month, and I'm looking for your help to honor the incredible women who make the North Country a great place.

You can nominate a woman who's made a difference in your life or the lives of others for my Women of Distinction Awards. Nominees must reside in the 115th Assembly District, which includes all of Clinton and Franklin counties, as well as a portion of St. Lawrence County. I'll be accepting nominations until Sunday, March 29.

Let's show our appreciation by celebrating the women who inspire us each and every day.

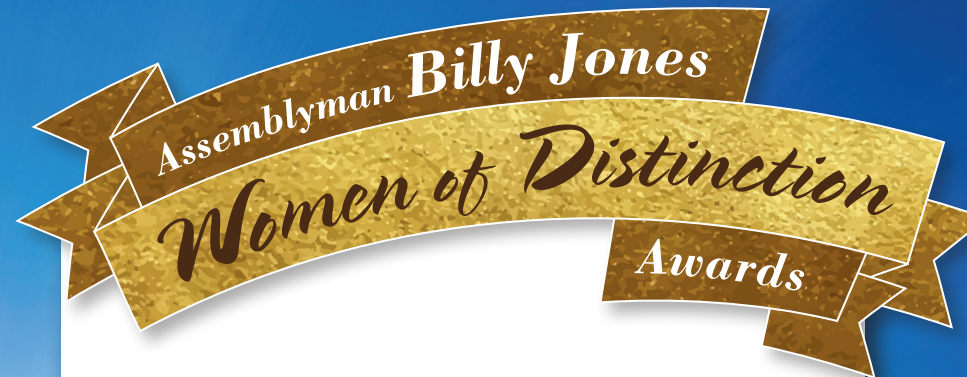
Sincerely,



Billy Jones  
Member of Assembly



202 U.S. Oval | Plattsburgh, NY 12903  
518-562-1986 | JonesB@nyassembly.gov



## Do you know a woman who deserves to be recognized?

Please submit the enclosed  
form or fill it out online at:  
[nyassembly.gov/jones](http://nyassembly.gov/jones)

**Nominations must be received by  
Sunday, March 29**

**Awards ceremony will be held on  
Saturday, April 25  
11 a.m. – 12:30 p.m.**

**Stafford Center Theatre  
Clinton Community College**

136 Clinton Point Drive  
Plattsburgh, NY 12901

### 2019 Award Winners

#### Health Care

*Dr. Kathryn Giroux*

#### Arts and Humanities

*Cheryl Maggy*

#### Education

*Elin O'Hara-Gonya*

#### Volunteerism

*Martha Bowen*

#### Military/Law Enforcement

*Ashley M. Whitty*

#### Community/Civic Affairs

*Donna Kissane*

Name of nominating individual: \_\_\_\_\_

Address of nominating individual: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Name of nominee: \_\_\_\_\_

Address of nominee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

I wish to nominate the above-named woman for Assemblyman  
Billy Jones' Women of Distinction Award in the following category:

- Education
- Health care
- Community/civic affairs
- Volunteerism
- Military service/law enforcement
- Other: \_\_\_\_\_

Please give a description of the nominee and her contribution:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please clip and return this form or fill it out online by March 29 at:

[nyassembly.gov/Jones](http://nyassembly.gov/Jones)