

SENATE STANDING COMMITTEE ON HEALTH SENATE STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION

ASSEMBLY STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION ASSEMBLY STANDING COMMITTEE ON HEALTH

NOTICE OF PUBLIC HEARING

SUBJECT: Water Quality and Contamination

<u>PURPOSE</u>: To review issues related to water quality and contamination.

Albany Hearing Room B, 2nd Floor Legislative Office Building Wednesday September 7, 2016 11:00 a.m.

Long Island Legislative Auditorium William H. Rogers Building 725 Veterans Memorial Highway, Smithtown Monday September 12, 2016

11:00 a.m.

Water contamination in communities across the State has highlighted the need for a thorough review of water quality issues. The purpose of this hearing is to examine water contamination situations and assess the effectiveness and implementation of laws and public policies in protecting water quality and public health.

Persons wishing to present pertinent testimony to the Committees at the above hearing should complete and return the enclosed reply form as soon as possible. It is important that the reply form be fully completed and returned so that persons may be notified in the event of emergency postponement or cancellation.

Oral testimony will be limited to ten minutes' duration. All testimony will be under oath. In preparing the order of witnesses, the Committees will attempt to accommodate individual requests to speak at particular times in view of special circumstances. These requests should be made on the attached reply form or communicated to Committee staff as early as possible.

Fifteen copies of any prepared testimony should be submitted at the hearing registration desk. The Committees would appreciate advance receipt of prepared statements. In order to further publicize these hearings, please inform interested parties and organizations of the Committees' interest in hearing testimony from all sources.

In order to meet the needs of those with a disability, the Legislature, in accordance with its policy of non-discrimination on the basis of disability, as well as the 1990 Americans with Disabilities Act (ADA), has made its facilities and services available to all individuals with disabilities. For individuals with disabilities, accommodations will be provided, upon reasonable request, to afford such individuals access and admission to legislative facilities and activities.

Kemp Hannon Senator Chair Committee on Health Thomas F. O'Mara Senator Chair Committee on Environmental Conservation

Steve Englebright Member of Assembly Chair Committee on Environmental Conservation Richard N. Gottfried Member of Assembly Chair Committee on Health

PUBLIC HEARING REPLY FORM

Persons wishing to present testimony at the public hearings on Water Quality and Contamination are requested to complete this reply form as soon as possible and mail, email or fax it to:

Darlene Murray, Committee Clerk Senate Committee on Health Room 430 - The Capitol Albany, New York 12247 Email: dmurray@nysenate.gov Phone: (518) 455-2200 Fax: (518) 426-6954

Brian Alapatt, Legislative Director Senate Committee on Environmental Conservation Room 307 - Legislative Office Building Albany, New York 12247 Email: alapatt@nysenate.gov Phone: (518) 455-2091 Fax: (518) 426-6976 Michelle Milot, Principal Analyst Assembly Committee on Environmental Conservation Room 520 - Capitol Albany, New York 12248 Email: milotm@nyassembly.gov Phone: (518) 455-4363 Fax: (518) 455-5182

Anthony Kergaravat, Senior Analyst Assembly Committee on Health Room 513 – Capitol Albany, NY 12248 Email: kergaravata@nyassembly.gov Phone: (518) 455-4371 Fax: (518) 455-4693

I plan to attend the following public hearing on Water Quality and Contamination to be conducted by the Senate and Assembly Committees on Environmental Conservation and Health on:

___ Albany, Wednesday, September 7, 2016

____ Long Island, Monday, September 12, 2016

I plan to make a public statement at the following hearing:

_____ Albany, Wednesday, September 7, 2016

_____ Long Island, Monday, September 12, 2016

My statement will be limited to ten minutes, and I will answer any questions which may arise. I will provide 15 copies of my prepared statement. I will address my remarks to the following subjects:

I do not plan to attend the above hearings.

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I will require assistance and/or handicapped accessibility information. Please specify the type of assistance required:

NAME:
TITLE:
ORGANIZATION:
ADDRESS:
E-MAIL:
FAX TELEPHONE: